ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY TENNESSEE

February 20, 2014

MEETING NOTICE

TO: **Public Safety Committee**

FROM: Gary Farley, Chairman

DATE: Monday, February 24, 2014

TIME: 5:30 P.M.

Courthouse, Suite #205 PLACE:

PURPOSE: 1. **OSHA** Report

> 2. Ambulance Service Report

Drug Court Report 3. 4.

Juvenile Detention

a. Budget Amendment

Sheriff's Department Report 5.

Domestic Violence Report & Budget 6.

PAWS Report & Budget 7.

Correctional Work Center Report & Budget 8.

Emergency Management Agency Report & Budget 9.

County Fire/Rescue Report & Budget 10.

(a) Discuss Acceptance of SAFER Grant for Hiring Full Time Firefighters

Any Other Business 11.

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

XC: Commissioners Dan Goode Jeff Davidson Ernest Burgess Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Lynn Duke Michael Gregory Tharrel Kast Mary Schneider Lee Harris Lisa Nolen Brian Robertson Megan Chaffin Larry Farley Monique Tillage **Brad Talley**

